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## \*BIBDATASHEET\*

**CONFIRMATION NO. 3097** 

| Bib Data Sheet   |                                     |              |                  |                        |                                       |   |           |             |  |
|--|-------------------------------------|--------------|------------------|------------------------|---------------------------------------|---|-----------|-------------|--|
| SERIAL NUMBER<br>10/633,139  | FILING DATE<br>08/01/2003<br>RULE   | CLASS<br>560 |                  | GROUP ART UNIT<br>1621 |                                       | ATTORNEY DOCKET<br>NO.<br>2003-1959.ORI |           |             |  |
| APPLICANTS   |                                     |              |                  |                        |                                       |   |           |             |  |
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| ** CONTINUING DATA **********************************  |                                     |              |                  |                        |                                       |   |           |             |  |
| ** FOREIGN APPLICATIONS ************************************                                       |                                     |              |                  |                        |                                       |   |           |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 10/29/2003                                       |                                     |              |                  |                        |                                       |   |           |             |  |
| 35 USC 119 (a-d) conditions met  |                                     |              | STATE OR         | SH                     | SHEETS TO                             |   | TAL       | INDEPENDENT |  |
|  |                                     |              | COUNTRY<br>JAPAN | DR                     | DRAWING<br>0                          |   | AIMS<br>8 | CLAIMS<br>1 |  |
| ADDRESS<br>23165<br>ROBERT J JACOBSON PA<br>650 BRIMHALL STREET SOUTH<br>ST PAUL , MN<br>551161511 |                                     |              |                  |                        |                                       |   |           |             |  |
| TITLE<br>Production process for hydroxyalkyl (meth) acrylate                                       |                                     |              |                  |                        |                                       |   |           |             |  |
|  |                                     |              |                  |                        | All Fees  1.16 Fees (Filing)          |   |           |             |  |
| FILING FEE   | : Authority has been given in Paper |              |                  |                        | 1.17 Fees ( Processing Ext. of time ) |   |           |             |  |
|  | to charge/credit I                  | 10000I41     |                  | 1.18 Fees (Issue)      |                                       |   |           |             |  |
| 750  | ·                                   |              |                  | Other                  |                                       |   |           |             |  |
| L  |                                     |              |                  |                        |                                       |   |           |             |  |